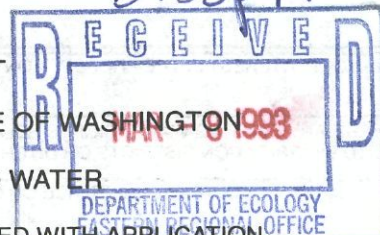


APPLICATION FOR PERMIT  
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. <b>G329418</b>	W.R.I.A. <b>53</b>	COUNTY <b>Lincoln</b>	PRIORITY DATE <b>3-8-93</b>	TIME <b>11:30 A</b>	ACCEPTED <b>MM</b>
APPLICANT'S NAME - PLEASE PRINT <b>GREG W. BEHRENS</b>			Bus. Tel. <b>633-9239</b> Home Tel. <b>633-0793</b> Other Tel. _____		
ADDRESS (STREET) <b>P.O. Box 746</b>	(CITY) <b>GRAND COULEE</b>	(STATE) <b>WA</b>	(ZIP CODE) <b>99133</b>		
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <b>N/A</b>					

1. SOURCE OF SUPPLY	
IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) TRIBUTARY	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <b>3 WELLS</b> SIZE AND DEPTH <b>6-INCH 300 FEET</b>

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) <b>MULTI FAMILY SUBDIVISION AND IRRIGATION 30 RESIDENCES</b>	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECOND (CFS) <b>OR</b> GALLONS PER MINUTE (GPM) <b>200</b>	ACRE FEET PER YEAR

TIMES DURING YEAR WATER WILL BE REQUIRED <b>YEAR AROUND</b> <b>continuous community domestic and seasonal irr. of 15 Acres</b>	
IF IRRIGATION, NUMBER OF ACRES <b>15 ACRES MAXIMUM</b>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <b>15 HOMES OR ANY COMBINATION OF EACH</b>
DATE PROJECT WAS OR WILL BE STARTED <b>JULY 1994</b>	DATE PROJECT WAS OR WILL BE COMPLETED <b>DEC 1994</b>

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY				
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER				
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL. <b>WELLS TO BE LOCATED APPROX 750FT, 1500FT AND 2200FT SSW OF NE CORNER SEC 18</b>				
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) <b>E 1/2, NE 1/4,</b>	SECTION <b>18</b>	TOWNSHIP N. <b>28</b>	RANGE (E. OR W.) W.M. <b>31 E</b>	COUNTY <b>LINCOLN</b>

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER <b>YES - PROPERTY BEING PURCHASED UNDER CONTRACT - SEE ATTACHED</b>
---

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.
--

**SEE ATTACHED MAP AND DESCRIPTION**

**SESE 7-28/31 and NE/4 18-28/31**

I have examined this application as required by SEPA and find that it is: ☐ not an "action".

☒ categorically exempt.

**5/13/93 M. Maher**  
DATE SIGNATURE



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☐

YES

☒

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

DRILL AND PUT INTO PRODUCTION UP TO 3 WELLS, APPROX 6-INCH EACH WITH UP TO 10-HP PUMPS. RESERVOIR/PRESSURE TANK SYSTEM WILL BE SIZED TO WELL YIELD. WATER SYSTEM WILL BE OWNED AND OPERATED UNDER A WATER USERS COOPERATIVE AGREEMENT. DOMESTIC WATER SYSTEM WILL BE APPROVED BY LINCOLN COUNTY PRIOR TO INSTALLATION.

REMARKS

7. PROPERTY WILL BE SUBDIVIDED AND PLATTED WITH LINCOLN COUNTY. IRRIGATION TO BE USED ON LOTS REQUIRING IN EXCESS OF 1500 GALLONS PER DAY FOR LANDSCAPE AND MINOR CROP IRRIGATION

8. COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

- |   |                              |  |
|---|------------------------------|--|
| 1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.         | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |
| 3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.  | YES <input type="checkbox"/> | NO <input checked="" type="checkbox"/> |

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

GREG W BEHRENS  
LEGAL LANDOWNERS NAME  
(PLEASE PRINT)

GREG W BEHRENS  
APPLICANT'S SIGNATURE

GREG W BEHRENS  
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

226 KELSO ST. ELECTRIC CITY WA  
LEGAL LANDOWNER'S ADDRESS 99123

FOR OFFICE USE ONLY

STATE OF WASHINGTON }  
DEPARATMENT OF ECOLOGY } SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows: .....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before ....., 19.....

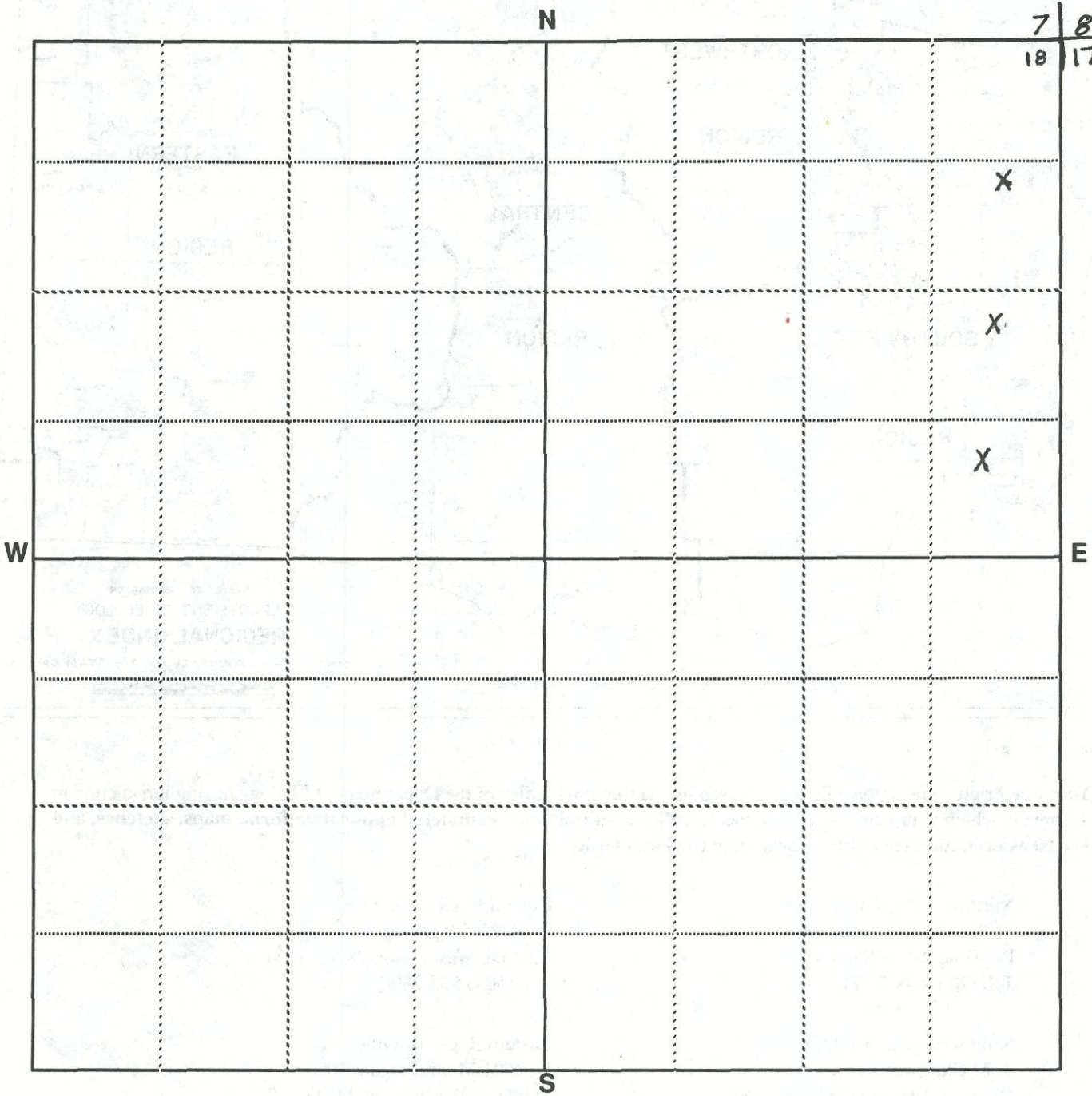
Witness my hand this ..... day of ....., 19.....



SECTION MAP



Sec. 18 Twp. 28 N N. R. 31 EAST



Scale: 1 inch = 800 feet (each small square = 10 acres)

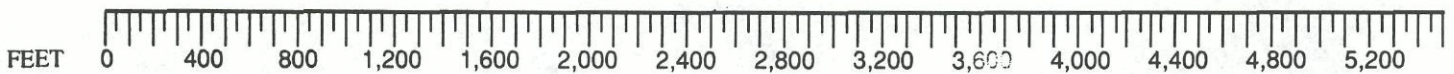
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

CITY OF GRAND COULEE APPROXIMATELY 1 1/2 MILES TO  
THE WEST

Detach here

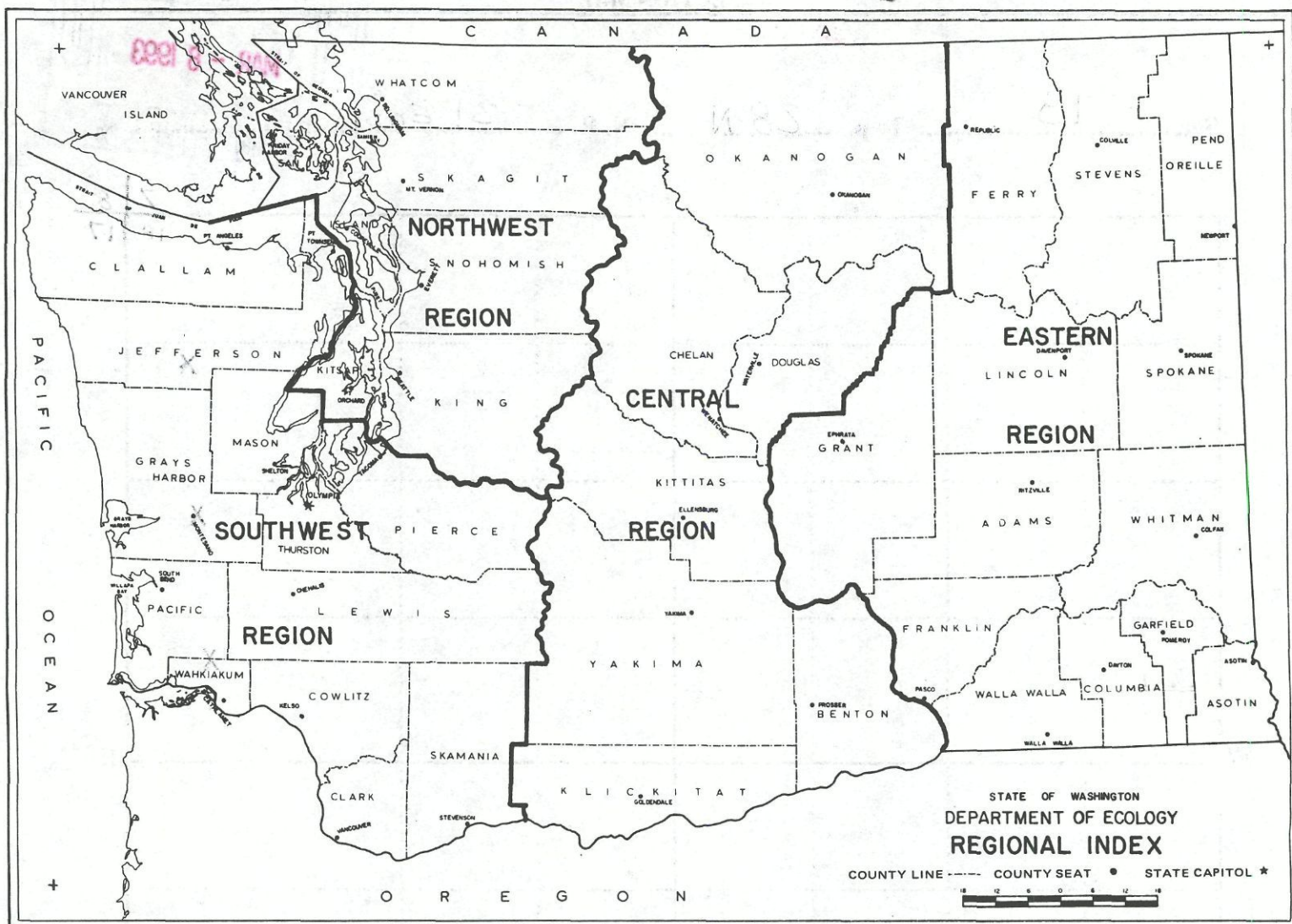
Fold along scale



Detach this scale at the perforation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

**329418**





Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office  
3190 - 160th Avenue S.E.  
Bellevue, WA 98008-5452  
Tel. (206) 649-7000

Central Regional Office  
3601 West Washington  
Yakima, Washington 98903-1164  
Tel. (509) 575-2800

Southwest Regional Office  
7272 Cleanwater Lane  
Olympia, Washington 98504-6811  
Tel. (206) 586-6380

Eastern Regional Office  
N. 4601 Monroe, Suite 100  
Spokane, Washington 99205-1295  
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.